

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12225(D454)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-12225 APPLICATION/CLAIM NO.: D454 CERT. NO.: SHARES OF STOCK: 0.5

CHANGES: a34928 Approved

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Main Creek Irrigation Company -- SHARES OF STOCK: 0.5

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OWNERSHIP*****

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NAME: Main Creek Irrigation Company

ADDR: c/o Edwin Gibbs, President

P.O. Box 161

Wallsburg UT 84082

INTEREST: 100%

NAME: Kent Taylor (Shareholder)

ADDR: 2990 East Riverside Drive Unit 261

St. George, Ut 84790

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 06/29/1978|PRIORITY: / /1875|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/04/1980|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

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LOCATION OF WATER RIGHT*****

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FLOW: 1.562 acre-feet

SOURCE: Main Creek (Gappmeyer Diversion)

COUNTY: Wasatch COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 3818 ft E 1900 ft from N4 cor, Sec 33, T 5S, R 5E, SLBM

Diverting Works:

Source:

Stream Alt Required?: No

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 634925.

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.3905 PERIOD OF USE: 04/01 TO 10/31

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###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*

* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *

Sec 33 T 5S R 5E SLBM * 0.0000

*****E N D O F D A T A*****
